**Status of FPIS Claims**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **STATE** | **FRESH/NEW CLAIMS SUBMITTED IN 2017-18**  **( April 2017 to March 2018)** | | | **OUTSTANDING CLAIMS from previous years (before April 2017)** | | | **CLAIMS PAID IN 2017-18** | | | | | | | | | | | | **CLAIMS REJECTED (2017-18)** | | | | | | **OUTSTANDING CLAIMS TILL 31st MARCH 2018** | | | | | | | | | | | |
| **Complication** | **Death** | **Failure** | **Complication** | **Death** | **Failure** | **Complication** | | | | **Death** | | | | **Failure** | | | |  | | | | | | **COMPLICATION** | | | | **DEATH** | | | | **FAILURE** | | | |
| **No. of Fresh/new Complication Claims submitted in 2017-18 paid** | **Total Amount** | **No. of outstanding Complication Claims from previous years paid in 2017-18** | **Total Amount** | **No. of Fresh/new death Claims submitted in 2017-18 paid** | **Total Amount** | **No. of outstanding death Claims from previous years paid in 2017-18** | **Total Amount** | **No. of Fresh/new failure Claims submitted in 2017-18 paid** | **Total Amount** | **No. of outstanding failure Claims from previous years paid in 2017-18** | **Total Amount** | **Complication** | **Amount** | **Death** | **Amount** | **Failure** | **Amount** | **No. of complication Claims (submitted in year 2017-18) not paid** | **Amount** | **No of old pending complication claims from previous years not paid** | **Amount** | **No. of death Claims (submitted in year 2017-18) not paid** | **Amount** | **No of old pending death claims from previous years not paid** | **Amount** | **No. of failure Claims (submitted in year 2017-18) not paid** | **Amount** | **No of old pending failure claims from previous years not paid** | **Amount** |
| 1 | Mizoram |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  | 5 | 1.5 L |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |